

Bikes Not Bombs Spring 2018 Girls In Action



May 15th – June 15th (Tue-Fri, 4:00-7:00) Ages 12-18 ~Program fee \$25-50

(Fee Waivers available! See "Program Fee" section for more info.)

There are a limited number of spots available. Applicants are chosen based on application date, and the applicant's availability and willingness to commit. If you are not accepted into the program for any reason, you will be notified and your program fee will be returned.

~~~~~PAGES 3-4 TO BE SIGNED BY PARENT/GUARDIAN~~~~~~~

| PLEASE PRINT CLEARL    | Υ                                     | - 310112 <i>3</i> 31 <u>- 741121</u> | · · / · · · · · · · · · · · · · · · · · |
|------------------------|---------------------------------------|--------------------------------------|-----------------------------------------|
| Youth's Name:          |                                       |                                      |                                         |
| A d due e e .          | First                                 | Middle                               | Last                                    |
| Address:               | Number                                | Charact                              |                                         |
|                        | Number                                | Street                               | Apartment                               |
| City                   | State                                 | Zip                                  | Cell Phone                              |
| Gender: Race/Ethnicity | : Date of birth: Age: Email:          |                                      |                                         |
| Name of School:        |                                       |                                      | Grade:                                  |
|                        |                                       |                                      |                                         |
| Contact #1: Parent,    | <b>/Guardian</b> Circle one: <i>I</i> | MOTHER FATHER                        | LEGAL-GUARDIAN                          |
| First                  |                                       | Middle                               | <br>Last                                |
| Address:               |                                       |                                      |                                         |
|                        | Number                                | Street                               | Apartment                               |
| City                   | State                                 | Zip                                  | Email                                   |
| Home Phone: (          | )                                     | Cell/Work Pho                        | ne: ( )                                 |
|                        |                                       |                                      |                                         |
| Contact #2: Other O    | ContactCircle one: MOT                | THER FATHER LE                       | GAL-GUARDIAN RELATIVE                   |
| First                  |                                       | Middle                               | Last                                    |
| Address:               | Number                                | Street                               | Apartment                               |
| City                   |                                       |                                      |                                         |

| Home Phone: ( )                                                  | Cell/Work Phone:( ) |  |  |  |
|------------------------------------------------------------------|---------------------|--|--|--|
| Girls In Action Program  Health Information & Emergency Contacts |                     |  |  |  |
| Name of Student:                                                 | Date:               |  |  |  |
| Medical Information Illnesses (i.e. asthma):                     |                     |  |  |  |
| here for the duration of the Girls In                            | •                   |  |  |  |
| List all allergies to food, insec medications:                   | t bites, or         |  |  |  |
| Injuries:                                                        |                     |  |  |  |
| List any medications you are tal                                 | king:               |  |  |  |
| List any physical limitations:                                   |                     |  |  |  |
| Insurance and Hospital<br>Name of Health Care Provider           | ;                   |  |  |  |

| Name of Health Care Provider: |             |
|-------------------------------|-------------|
| Health Card/Policy #:         | <del></del> |
| Physician's Name:             | Telephone#  |
| Clinic or Hospital:           | Telephone#  |

**Emergency Contact:** 

| Contact person #1:                                                                                                                                                                                         | Day phone#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Relationship to student:                                                                                                                                                                                   | Evening#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Contact person #2:                                                                                                                                                                                         | Day phone#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Relationship to student:                                                                                                                                                                                   | Evening#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                            | Girls-In-Action Program Permission Slip (Application not complete without this)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Name of participant:                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Wednesdays, Thursdays and Center, 284 Amory St., Jamai Center premises. I understar bicycles for all rides. I will naccidents that may occur dur                                                           | ion give my permission for my daughter, rogram. I understand that the classes will meet Mondays, Tuesdays, Fridays 2-6pm, at Bikes Not Bombs Bicycle Recycling and Youth Training ca Plain, and that the participants will sometimes go on bike rides off of nd Bikes Not Bombs will provide all class participants with helmets and ot hold BNB or their funders or volunteers responsible for any injuries or ring my child's participation in the Girls In Action Program. I have read and a Rights and Responsibilities.    |
| Signature of Parent/Legal Gu                                                                                                                                                                               | uardian Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| x-rays, routine tests and trea<br>emergency. Also, I hereby gi<br>letter, to hospitalize, secure                                                                                                           | to the physician or hospital, selected by the bearer of this letter, to order tment for the health of my child in the event that I cannot be reached in an ive my permission to the physician or hospital selected by the bearer of this proper treatment for and to order injections and/or anesthesia and/or event that I cannot be reached in a medical emergency.                                                                                                                                                           |
| Signature of Parent/Legal Gu                                                                                                                                                                               | uardian Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Periodically, Bikes Not Bomb<br>take pictures and videos of e<br>center and related events. At<br>take images of BNB program<br>the name of your child/ward<br>newsletter, on bulletin board<br>Not Bombs. | Names Release Form (or volunteer professional photographers) such other participating in the various activities and programs at our youth a times, photographers and camera operators from the news media will also participants. We need your permission to display these images and to use on the BNB website and to publicize our programs in the media, in our ds, and various other presentation materials that exhibit the success of Bikes O/DO NOT) grant permission for <u>images</u> to be taken of my child/ward and |

Questions? Call Jamie Kennedy @ 617-522-0222 x102 or email jamie@bikesnotbombs.org

| used for display purposes outlined above.  I (DO/DO NOT) grant permission f                                                                                                                                                                                                                                                                                                                           | for my child <u>name</u> to be used for the display                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                       | Dato                                                                                                                                                                                      |
| Signature of Parent/Legal Guardian                                                                                                                                                                                                                                                                                                                                                                    | Date                                                                                                                                                                                      |
| Program Fee: I have included the program fee as cash, check or money of understand that without payment, a spot cannot be held for be returned. OR, I have included a statement requesting a fithat make it necessary to do so. I understand without this so If my child decides not to participate, I will notify BNB at leadate so my child's spot can be filled. If I do not give one we refunded. | or my child. If the program is full, the fee will fee waiver and explaining the circumstances statement a spot cannot be held for my child. east one week in advance of the program start |
| Signature of Parent/Legal Guardian                                                                                                                                                                                                                                                                                                                                                                    | Date                                                                                                                                                                                      |
| Girls-In-Action Q                                                                                                                                                                                                                                                                                                                                                                                     | Questionnaire                                                                                                                                                                             |
| ~~~~~TO BE FILLED OUT BY THE PRO                                                                                                                                                                                                                                                                                                                                                                      | OSPECTIVE STUDENT                                                                                                                                                                         |
| Do you know how to ride a bike?                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                           |
| How much experience do you have as a cyclist? Rawhere "0" means you have no experience and "5"                                                                                                                                                                                                                                                                                                        | ·                                                                                                                                                                                         |
| What makes you excited about this program?                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                           |
| What do you like about bikes?                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                           |

| Write about a positive experience with friends or a youth group? |   |
|------------------------------------------------------------------|---|
|                                                                  |   |
| What was a difficult experience with friends or a youth group?   |   |
|                                                                  |   |
| What do you already know about fixing bikes?                     |   |
|                                                                  |   |
| Please list three environmental benefits of riding your bike     | _ |
|                                                                  |   |